

ALBRETTE S. RANSOM
Former Commissioner, ANC 6B10
Southeast Station
P.O. Box 15009
Washington, D.C. 20003-0009
202.547.6126

ASR

March 27, 1998

DONATION TO THE MARTIN LUTHER KING, JR. LIBRARY:

PAPERS FROM SERVICE AS AN ADVISORY NEIGHBORHOOD COMMISSIONER

BOX #1: BINDERS

- 1. **THE D.C. ADVISORY NEIGHBORHOOD COMMISSIONERS MANUAL 95-97**
- 2. **ANC 6B: 1993-94-Meeting Minutes, Budgets, Reports, Correspondence, etc.**
- 3. **ANC 6B:1993-95-Correspondence and other related matters.**
- 4. **ANC 6B & ANC 6B10: 1994-95- SMD & ANC related matters & correspondence.**
- 5. **ANC 6B: 1997-Meeting Minutes, Budgets, Reports, Correspondence, etc.**
- 6. **TESTIMONY: DC Committee of the Whole & Education Joint Hearing, 6/19/95: 4 Proposed Bills to change the governance structure of DC Public Schools.**
- 7. **TESTIMONY: DC Council Committee on Consumer & Regulatory Affairs, Public Hearing on Bill 11-258: The Telecommunications Competition Act of 1995, 6/22/95.**

BOX #2

BINDER

- 1. **The PUBLIC SERVICE COMMISSION: Payphone Working Group, Proposed Rulemaking for Payphones in a Competitive Market, 3/97 - 6/97**

FOLDERS

- 1. **Partial Correspondence 1992-1996**

TESTIMONIES

PUBLIC SERVICE AND YOUTH AFFAIRS

2. **Budget Hearing: Department of Recreation, 2/26/94**
3. **Budget Hearing: Mayor's Youth Initiative Office, 3/4/94**
4. **Bill 10-741: Recreation Center Adoption Act of 1994, 10/5/94**

COMMITTEE ON EDUCATION & LIBRARIES

5. **DC Law 7-86: DC Public School Support Initiative of 1986, Mayor's Public Hearing, Thurs., 1/26/95**
6. **Budget Hearing: Board of Education, 3/20/95 (Carmen Brooks-Helped write)**
7. **Statement for Town Meeting w/Newt Gingrich, 8/2/95**
Statement for the US House of Representatives, Subcommittee on Oversight & Investigations (Mr. Hockstra, Chairman), Hearing on DC Public Schools, 6/27/95

COMMITTEE ON CONSUMER & REGULATORY AFFAIRS

8. **PR 10-587: People's Counsel Elizabeth Noel Confirmation Resolution of 1994, 10/12/94**
9. **BILL 11-47: Drug Related Nuisance Act of 1995, 2/14/95**
10. **PR 12-14: ABC Eydie Whittington Confirmation Resolution of 1997, 4/17/97**

COMMITTEE ON PUBLIC WORKS AND THE ENVIRONMENT

11. **Bill 10-769: Privatization of Waste Transfer Services Act of 1994, 10/20/94**

COMMITTEE ON THE JUDICIARY

12. **Public Roundtable: The Operations of the DC Fire & Emergency Medical Services Department, 11/8/95**

COMMITTEE ON FINANCE AND REVENUE

13. **President Clinton's DC Revitalization Plan, 2/13/97**

COMMITTEE ON GOVERNMENT OPERATIONS

14. **Bill 12-191: DC Whistleblower Reinforcement Act of 1997, 9/25/97**

COMMITTEE ON ECONOMIC DEVELOPMENT

15. **PR 12-420: The Children's Island First Amended & Restated Lease..., 10/20/97**
16. **Bill 12-417: Omnibus Sports Consolidation Amendment of 1997, 12/17/97**

OTHERS:

17. **The Public Service Commission, Formal Case No. 814, Bell Atlantic-DC Phase IV request: Price Cap Plans, wed., 11/8/95.**

18. **The DC Zoning Commission, BZA Case No. 96-5, Text Amendments: "Solid Waste Handling & Disposal Facilities, Thurs., 10/3/96.**
19. **The Office of the People's Counsel, Public Hearing to discuss the quality of service provided by Public Utility Companies in DC, Wed., 1/2/8/98.**

OTHER RELATED DOCUMENTS

OFFICE OF THE PEOPLE'S COUNSEL AND THE DC PUBLIC SERVICE COMMISSION

1. **FORUM: Sponsored by the Competition Policy Institute: "Competition At The Starting Line: A Consumer Forum, 7/16/96 (Re Telecommunications Competition)**
2. **FORUM: Sponsored by the Competition Policy Institute: "Access Charge Reform: Completing the Trilogy", 1/14/97 (Re Telecommunications Competition)**
3. **OPC's Community Leaders Briefing on the Proposed Pepco/BG&E merger, 2/8/97 (Formal Case No 951).
Includes testimony and support documents given on Mon., 2/24/97 and the OPC's "The Signatories Community Reply Brief, dated 3/31/97.**

ANC & SINGLE MEMBER DISTRICT RELATED

4. **DC Board of Education: Correspondence, Hearing info, etc. 1995.**
5. **ABC issue: Yoni's Food Market, 101 15th St, NE. Challenged renewal of its liquor license, 2/1996. Copy of agreement with community.**
6. **ABC Issue: Hardesty's Market, 1504 E. Capitol St. NE, request for Show Cause hearing, 5/13/97.**
7. **ANC 6B Personnel Classification Info from DC Personnel Office.**
8. **ANC 6B Grant Awardees, 1994**
9. **Commissioner Ransom, SMD related info, crime stats, correspondence with Mayor Kelly, ANC license plates, laws, ANC office staffing (194-95).**
10. **ANC 6B: File on the Washington Gas Light Co., East Station. Some commissioners wanted Wash. Gas to turn over East station to the community (10/95 - 11/96).**
11. **Commissioner Ransom: Opposition to ANC 6B passed resolution to oppose merchant's renewals of ABC licenses if they don't agree to not sell single containers of beer, 11/95.**

12. **PROGRAM: the DC Federation of Civic Associations 66th Annual Awards Celebration, Sat., 10/19/96. I received the 1996 Consumer Advocate of the Year Award.**

OFFICE OF THE DC AUDITOR

1. **Fiscal Year 1991 Annual Report on Advisory Neighborhood Commissions, 9/17/92**
1. **Fiscal Year 1992 Annual Report on Advisory Neighborhood Commissions, 6/1/95**
1. **Fiscal Year 1993 Annual Report on Advisory Neighborhood Commissions, 6/29/95**
1. **Fiscal Year 1994 Annual Report on Advisory Neighborhood Commissions, 7/27/95**
1. **Fiscal Year 1995 Annual Report on Advisory Neighborhood Commissions, 5/13/96**

DC STATEHOOD MOVEMENT, 1993

FOLDERS

1. **PLANNING MEETINGS FOR DC STATEHOOD SUMMITT (5/8/93), 4/93-
(With additional information, general meetings, etc.)**
2. **GENERAL MEETINGS, 9/93-12/93**
3. **GENERAL MEETINGS, 1/94 -**
4. **STATEHOOD SUMMER SOLSTICE, THURS., 7/29/93**
5. **DC STATEHOOD AWARDS CEREMONY, WED., 12/1/93**
6. **DC STATEHOOD SUMMITT, 6/4/94**

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